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12-4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Examiner:
THOMPSON et al.) Shawna Jeannine SHAW
Serial No.: 09/885,884) Art Unit: 3737
Filed: June 20, 2001) Confirmation: 4522
For: **MULTIPLE CONTRAST ECHO-PLANAR**)
IMAGING FOR CONTRAST-ENHANCED)
IMAGING)
Date of Last Office Action:)
August 13, 2003)
Attorney Docket No.: 965) Cleveland, OH 44114
(PKRZ 2 00659)) November 12, 2003

AMENDMENT A

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Examiner's Office Action dated August 13, 2003, the following amendments and remarks are respectfully submitted.

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CERTIFICATE OF MAILING

I hereby certify that this **AMENDMENT A** is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 12, 2003.

By: *Hilary McNulty*